

CLERK'S OFFICE

APPROVED

Date: 6-24-03

Submitted by: Assemblymembers TRAINI,
Fairclough, Kendall, Shamborg, Sullivan, Taylor,
Tesche, Tremaine, Van Etten, Von Gemmingen,
and Whittle

Prepared by: Department of Assembly

For reading: June 24, 2003

ANCHORAGE, ALASKA

AR NO. 2003- 201

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING
AND HONORING ROBERT TUMACDER FOR HIS SERVICE TO THE COMMUNITY AS
AN EMPLOYEE OF THE WORKFORCE DEVELOPMENT PROGRAM

WHEREAS, Robert Tumacder began working for the Municipality of Anchorage on
October 17, 2000, and is a current employee of the Workforce Development Program; and

WHEREAS, local Workforce Investment Act Programs have been transferred to the
State of Alaska Department of Labor and Workforce Development; and

WHEREAS, the Workforce Development Program staff received notices of
termination from Municipal employment effective on June 30, 2003.

NOW, THEREFORE, the Anchorage Municipal Assembly recognizes and honors


Robert Tumacder

for his service to the community as an employee of the Workforce Development Program.

PASSED AND APPROVED by the Anchorage Assembly this 24th day of
June, 2003.


Chair

ATTEST:


Municipal Clerk

Apr 2053 201

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|---|--|--|--|--|--|
| 1 | | SUBJECT OF AGENDA DOCUMENT | | DATE PREPARED | |
| | | A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING ROBERT TUMACDER FOR HIS SERVICE TO THE COMMUNITY AS AN EMPLOYEE OF THE WORKFORCE DEVELOPMENT PROGRAM | | June 19, 2003 | |
| | | DEPARTMENT NAME | | Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM | |
| 2 | | Assembly | | DIRECTOR'S NAME Chair Traini | |
| 3 | | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Peggy Davis | | HIS/HER PHONE NUMBER 343-4763 | |
| 4 | | COORDINATED WITH AND REVIEWED BY | | INITIALS | |
| | | Mayor | | | |
| | | Heritage Land Bank | | | |
| | | Merrill Field Airport | | | |
| | | Municipal Light & Power | | | |
| | | Port of Anchorage | | | |
| | | Solid Waste Services | | | |
| | | Water & Wastewater Utility | | | |
| | | Municipal Manager | | | |
| | | Cultural & Recreational Services | | | |
| | | Employee Relations | | | |
| | | Finance, Chief Fiscal Officer | | | |
| | | Fire | | | |
| | | Health & Human Services | | | |
| | | Office of Management and Budget | | | |
| | | Management Information Services | | | |
| | | Police | | | |
| | | Planning, Development & Public Works | | | |
| | | Development Services | | | |
| | | Facility Management | | | |
| | | Planning | | | |
| | | Project Management & Engineering | | | |
| | | Street Maintenance | | | |
| | | Traffic | | | |
| | | Public Transportation Department | | | |
| | | Purchasing | | | |
| | | Municipal Attorney | | | |
| X | | Municipal Clerk | | | |
| | | Other - Assembly Counsel | | | |
| 5 | | Special Instructions/Comments | | | |
| | | Addendum - Attached | | | |
| 6 | | ASSEMBLY HEARING DATE REQUESTED June 24, 2003 | | 7 PUBLIC HEARING DATE REQUESTED — | |